EXHIBIT J G

RESOLUTION

WHEREAS, On January 14, 2019, The Hopkins County Commissioners' Court, during their Regular Meeting, considered the appointment of Danny Evans As Commissioners Court Representative To The Civic Center Board Of Directors; and

NOW THEREFORE BE IT RESOLVED, that a motion was made, seconded and carried with a majority vote of the court for approval of the appointment of Danny Evans to serve as a member of the Civic Center Board of Director as Commissioners Court Representative.

APPROVED AND ADOPTED by the Hopkins County Commissioners' Court at the regularly scheduled meeting on the <u>14th</u> day of <u>January</u>, <u>2019</u>.

Robert Newsom, Hopkins County Judge

Mickey Barker, Commissioner, Pct. 1

Greg Anglin, Commissioner, Pct. 2

Wade Bartley, Commissioner, Pct. 3

NOT PRESENT

Joe Price, Commissioner, Pct. 4

ATTEST:

COUNTY CLERK

THE SVALE